



A Proud Member of US Soccer

Affiliated with the Federation International de Football Association

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### APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games Charleston Select Shootout - Mens Website URL: https://southcarolinasurfsoccer.com/tournaments/  
 Hosting Organization South Carolina Surf Soccer Club Type of Tournament:  Select  Recreational  Select & Rec  
 Designate Official of Hosting Organization Tyral Hicken Title Tournament Director Phone ( ) 5856455538 W  
 Address PO Box 946 Email tyral.hicken@southcarolinasurfsoccer.com Phone ( ) \_\_\_\_\_ H  
 City Charleston State SC Zip Code 29465 Phone ( ) \_\_\_\_\_ FAX  
 State Association or Affiliate South Carolina Guest Referees Applications Accepted  Yes  No  
 Location of Tournament or Games Charleston, SC TEAM ENTRY DEADLINE: 9/29/2021  
 Date(s) of Tournament or Games 10/8/2021 - 10/10/2021 Estimated # of Teams 110  
 Tournament or Games Director or Contact Person Tyral Hicken Phone ( ) 5856455538 W  
 Address PO Box 946 Email tyral.hicken@southcarolinasurfsoccer.com Phone ( ) \_\_\_\_\_ H  
 City Charleston State SC Zip Code 29465 Phone ( ) \_\_\_\_\_ FAX

Age Groups Accepted	Type(s) of Team Accepted *	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond
U- 8 1/1/	2014 S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	3	60	7	<input type="checkbox"/>	3	560	<input type="checkbox"/>
U- 9 1/1/	2013 S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	3	60	7	<input type="checkbox"/>	3	560	<input type="checkbox"/>
U- 10 1/1/	2012 S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	3	60	7	<input type="checkbox"/>	3	560	<input type="checkbox"/>
U- 11 1/1/	2011 S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	60	9	<input type="checkbox"/>	3	610	<input type="checkbox"/>
U- 12 1/1/	2010 S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	60	9	<input type="checkbox"/>	3	610	<input type="checkbox"/>
U- 13 1/1/	2009 S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	70	11	<input type="checkbox"/>	3	685	<input type="checkbox"/>
U- 14 1/1/	2008 S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	70	11	<input type="checkbox"/>	3	685	<input type="checkbox"/>
U- 15 1/1/	2007 S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	70	11	<input type="checkbox"/>	3	685	<input type="checkbox"/>
U- 16 1/1/	2006 S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	70	11	<input type="checkbox"/>	3	685	<input type="checkbox"/>
U- 17 1/1/	2005 S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	70	11	<input type="checkbox"/>	3	685	<input type="checkbox"/>
19 1/1/2004/03	S1, S2, S3, S4, RT	X	X	18	3	70	11		3	685	

**SMALL SIDED RULES-**

- Event will use build-up line for 7v7:  Yes  No  N/A
- Event will use build-up line for offside for 7v7:  Yes  No  N/A
- Event will prohibit punting in 7v7:  Yes  No  N/A
- Event will prohibit heading until:  11U  12U  N/A

- RT RESTRICTED TOURNAMENT -Open only to members of US Youth Soccer and its State Associations.
- Team will be restricted to teams within the state association  Teams will be invited from all US Youth State Associations/Affiliates only.
- UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed: US Club, AYSO
- International Teams as listed: \_\_\_\_\_

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization

Tyral Hicken



Date 6/17/2021

### APPROVAL

(For Official Use Only) STATE ASSOCIATION OR AFFILIATE

By [Signature]

Date

Title

6/21/21

Executive Director