



A Proud Member of US Soccer
Affiliated with the Federation International de Football Association



Please Type or Print Clearly - Do Not Staple

APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games Florence Cup Website URL: www.theflorencecup.com
 Hosting Organization Florence Soccer Association Type of Tournament: Select Recreational Select & Rec
 Designate Official of Hosting Organization Brandle Hayes Title President Phone (843) 230-9081 W
 Address PO Box 7145 Email ryan@smcsoccer.com Phone () _____ H
 City Florence State SC Zip Code 29502 Phone () _____ FAX
 State Association or Affiliate South Carolina Youth Soccer Guest Referees Applications Accepted Yes No
 Location of Tournament or Games Florence Soccer Complex **TEAM ENTRY DEADLINE:** September 13, 2021
 Date(s) of Tournament or Games October 9-10, 2021 Estimated # of Teams 75
 Tournament or Games Director or Contact Person Ryan Morgan Phone 804 443-7207 W
 Address PO Box 7145 Email ryan@smcsoccer.com Phone () _____ H
 City Florence State SC Zip Code 29502 Phone () _____ FAX

Age Groups Accepted	Type(s) of Team Accepted *	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond	
U- 9	1/1/ 13	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	5	50	7	<input checked="" type="checkbox"/>	3	525	<input type="checkbox"/>
U- 10	1/1/ 12	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	5	50	7	<input checked="" type="checkbox"/>	3	525	<input type="checkbox"/>
U- 11	1/1/ 11	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	5	60	9	<input checked="" type="checkbox"/>	3	575	<input type="checkbox"/>
U- 12	1/1/ 10	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	5	60	9	<input checked="" type="checkbox"/>	3	575	<input type="checkbox"/>
U- 13	1/1/ 09	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	625	<input type="checkbox"/>
U- 14	1/1/ 08	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	625	<input type="checkbox"/>
U- 15	1/1/ 07	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	625	<input type="checkbox"/>
U- 16	1/1/ 06	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	625	<input type="checkbox"/>
U- 17	1/1/ 05	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	650	<input type="checkbox"/>
U- 18	1/1/ 04	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	650	<input type="checkbox"/>
U- 19	1/1/ 03	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	650	<input type="checkbox"/>

SMALL SIDED RULES-

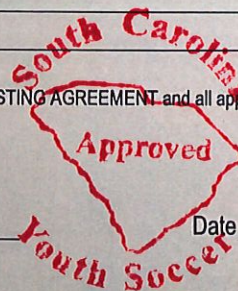
- Event will use build-up line for 7v7: Yes No N/A
- Event will use build-up line for offside for 7v7: Yes No N/A
- Event will prohibit punting in 7v7: Yes No N/A
- Event will prohibit heading until: 11U 12U N/A

- RT RESTRICTED TOURNAMENT -Open only to members of US Youth Soccer and its State Associations.
- Team will be restricted to teams within the state association Teams will be invited from all US Youth State Associations/Affiliates only.
- UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed: _____
- International Teams as listed: _____

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization

Brandle Hayes, President



Date 6/14/21

APPROVAL

(For Official Use Only) STATE ASSOCIATION OR AFFILIATE

SC Youth Soccer
By [Signature]

Date July 14, 2021
Title Executive Director