



A Proud Member of US Soccer  
 Affiliated with the Federation International de Football Association



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APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games GREAT CAROLINA SHOOTOUT Website URL: https://soccer.sincsports.com/TTContent.aspx?tid=TGCS&tab=1  
 Hosting Organization Coastal District –Claire Chapin Epps Family YMCA Type of Tournament:  Select  Recreational  Select & Rec  
 Designate Official of Hosting Organization Jeff Hinman Title Tournament Director Phone (843) 333-1929 W  
 Address 5000 Claire Chapin Epps Dr Email myrtlebeachunited@yahoo.com Phone ( ) \_\_\_\_\_ H  
 City Myrtle Beach State SC Zip Code 29577-1723 Phone 843 215-7744 FAX  
 State Association or Affiliate SCYSA Guest Referees Applications Accepted  Yes  No  
 Location of Tournament or Games Myrtle Beach SC TEAM ENTRY DEADLINE: September 18, 2021  
 Date(s) of Tournament or Games October 2 – 3, 2021 Estimated # of Teams 90 – 120  
 Tournament or Games Director or Contact Person Jeff Hinman Phone 843 333-1929 W  
 Address 5000 Claire Chapin Epps Dr Email myrtlebeachunited@yahoo.com Phone ( ) \_\_\_\_\_ H  
 City Myrtle Beach State SC Zip Code 29577-1723 Phone 843 215-7744 FAX

Age Groups Accepted	Type(s) of Team Accepted *	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond	
U- 8	1/1/ 14	S1, S2, S3, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	10	3	2 x 20	5	<input checked="" type="checkbox"/>	3	400	<input type="checkbox"/>
U- 9	1/1/ 13	S1, S2, S3, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	3	2 x 25	7	<input checked="" type="checkbox"/>	3	500	<input type="checkbox"/>
U- 10	1/1/ 12	S1, S2, S3, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	3	2 x 25	7	<input checked="" type="checkbox"/>	3	500	<input type="checkbox"/>
U- 11	1/1/ 11	S1, S2, S3, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	3	2 x 30	9	<input checked="" type="checkbox"/>	3	525	<input type="checkbox"/>
U- 12	1/1/ 10	S1, S2, S3, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	3	2 x 30	9	<input checked="" type="checkbox"/>	3	525	<input type="checkbox"/>
U- 13	1/1/ 09	S1, S2, S3, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	2 x 35	11	<input checked="" type="checkbox"/>	3	575	<input type="checkbox"/>
U- 14	1/1/ 08	S1, S2, S3, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	2 x 35	11	<input checked="" type="checkbox"/>	3	575	<input type="checkbox"/>
U- 15	1/1/ 07	S1, S2, S3, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	2 X 35	11	<input checked="" type="checkbox"/>	3	625	<input type="checkbox"/>
U- 16	1/1/ 06	S1, S2, S3, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	2 X 35	11	<input checked="" type="checkbox"/>	3	625	<input type="checkbox"/>
U- 17	1/1/ 05	S1, S2, S3, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	21	5	2 X 35	11	<input checked="" type="checkbox"/>	3	625	<input type="checkbox"/>
U- 18	1/1 04	S1, S2, S3, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	21	5	2 X 35	11	<input checked="" type="checkbox"/>	3	625	<input type="checkbox"/>
U- 19	1/1/ 03	S1, S2, S3, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	21	5	2 x 35	11	<input checked="" type="checkbox"/>	3	625	<input type="checkbox"/>

SMALL SIDED RULES-

- Event will use build-up line for 7v7:  Yes  No  N/A
- Event will use build-up line for offside for 7v7:  Yes  No  N/A
- Event will prohibit punting in 7v7:  Yes  No  N/A
- Event will prohibit heading until:  11U  12U  N/A

- RT RESTRICTED TOURNAMENT –Open only to members of US Youth Soccer and its State Associations.
- Team will be restricted to teams within the state association  Teams will be invited from all US Youth State Associations/Affiliates only.
- UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed: US Club, AYSO, SAY +++
- International Teams as listed: \_\_\_\_\_

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization

*Jeff Hinman*



Date 03/15/2021

APPROVAL

(For Official Use Only) STATE ASSOCIATION OR AFFILIATE

By *[Signature]*

Date 3/16/2021

Title Executive Director